

City of Newport, Kentucky

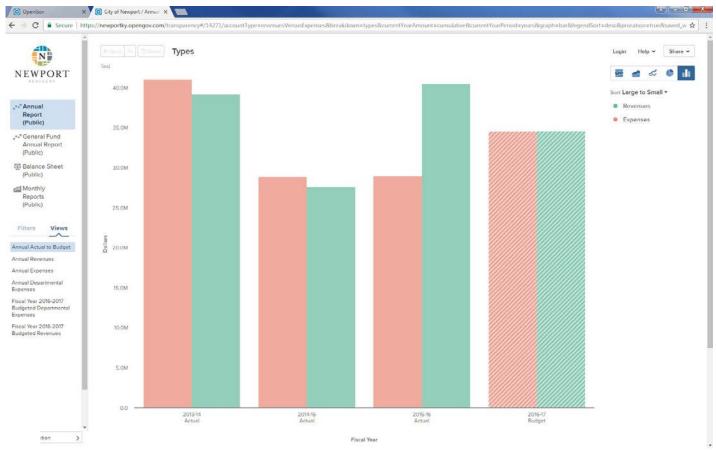


City of Newport, Kentucky Fiscal & Budget Transparency Tool User Guide





Newport's Fiscal and Budget Transparency Tool allows you to access full financial data on easy-to-understand charts and graphs, in just a few clicks.







The Annual report displays revenues & expenses by Fiscal Year for all City Funds. The Saved Views to the left allow you to easily find most frequently used more detailed reports, including breakouts of both revenues and expenses as well as current year budget information.





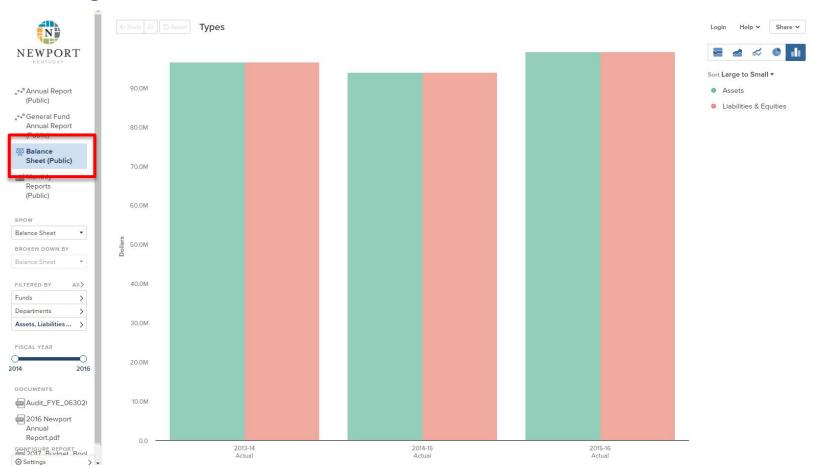


The Monthly Report displays revenues & expenses by Fiscal Year for all City Funds. Click on any of the **Saved Views** to see answers to your most frequently asked questions, including monthly and year to date information.



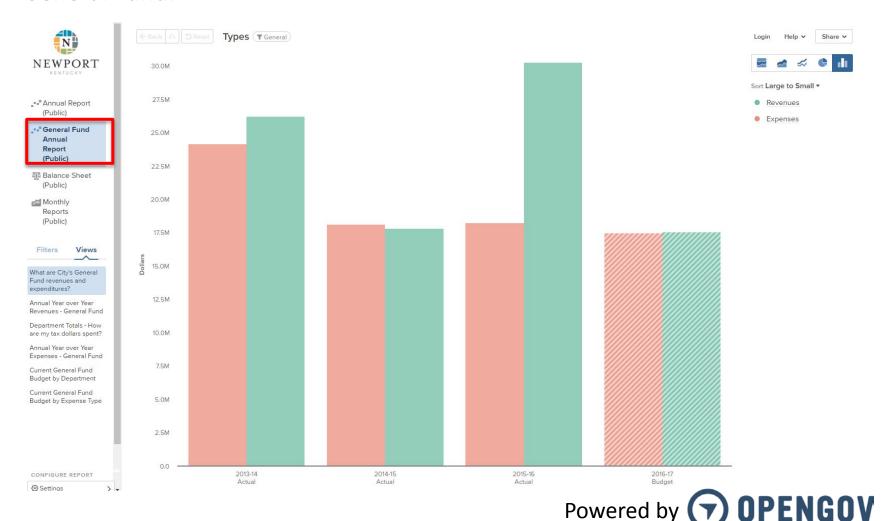


The Balance Sheet Report displays the City's assets, liabilities and equity following each Fiscal Years' Audit.

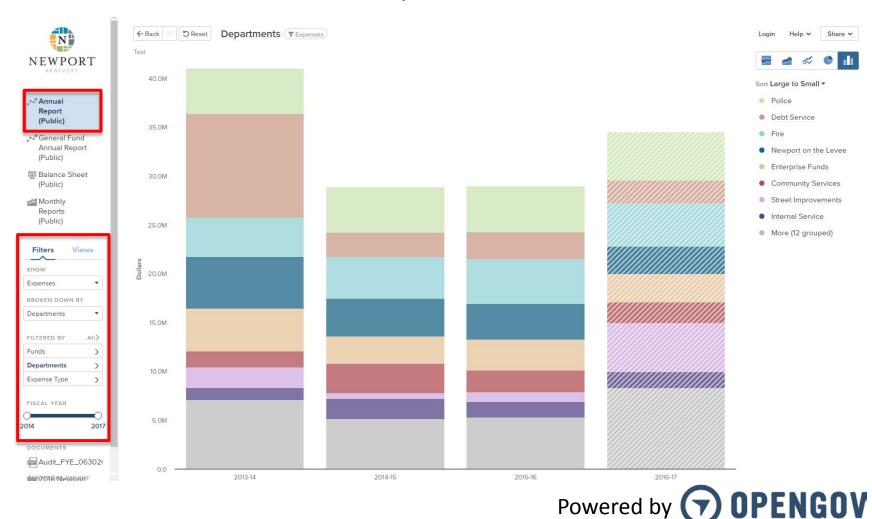




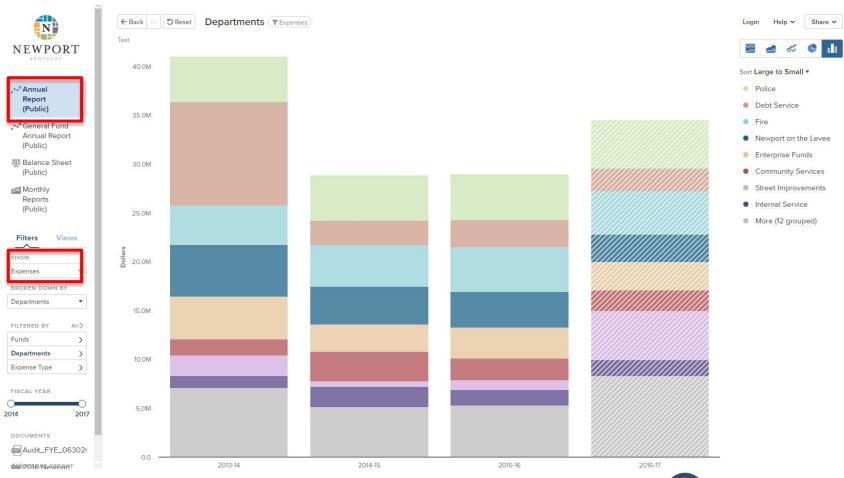
The General Fund Annual Report displays detailed information on the City's General Fund.



Use the various **Filters** on the left panel to build the view you want and understand the data in different ways.

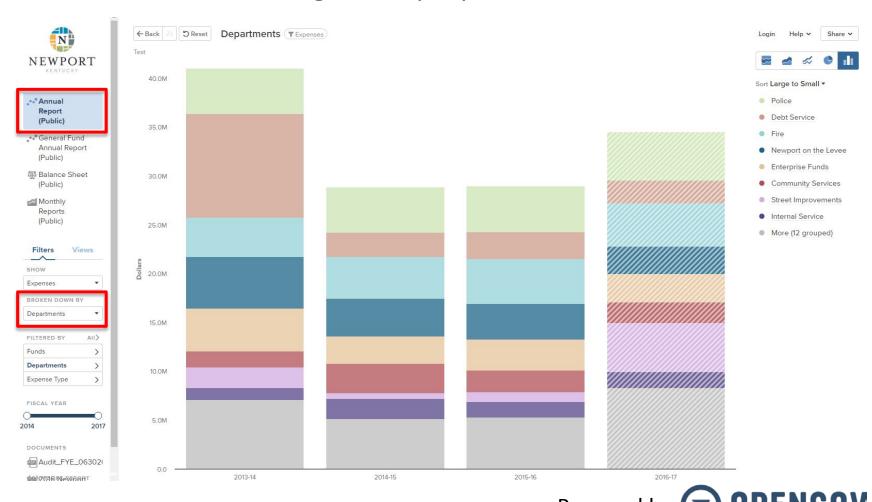


The **Show drop-down** allows you to see the data that is of most interest to you.

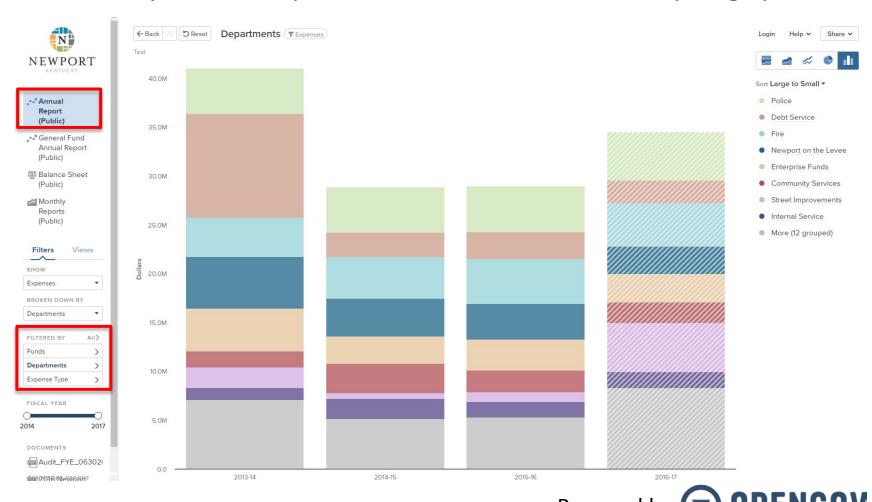




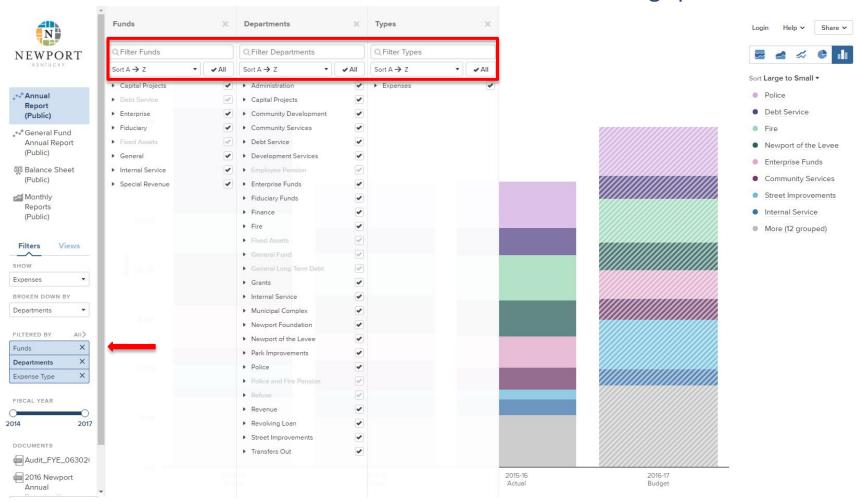
The **Broken Down By drop-down** allows you to specify the category you would like the data to be organized by in your view.



Use the **Filtered By** option to view the data filters. These filters allow you to select exactly which data you want to include and exclude in your graph.

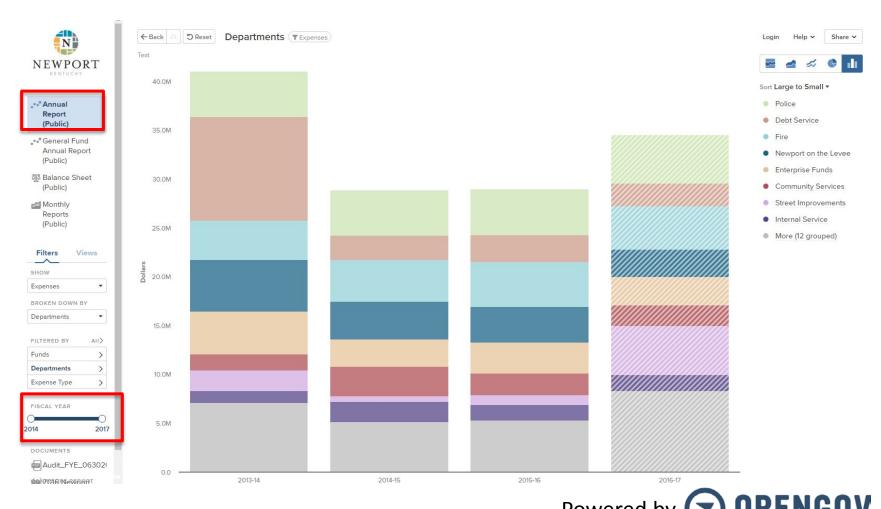


Use the **Search** function within each filter to find something specific.

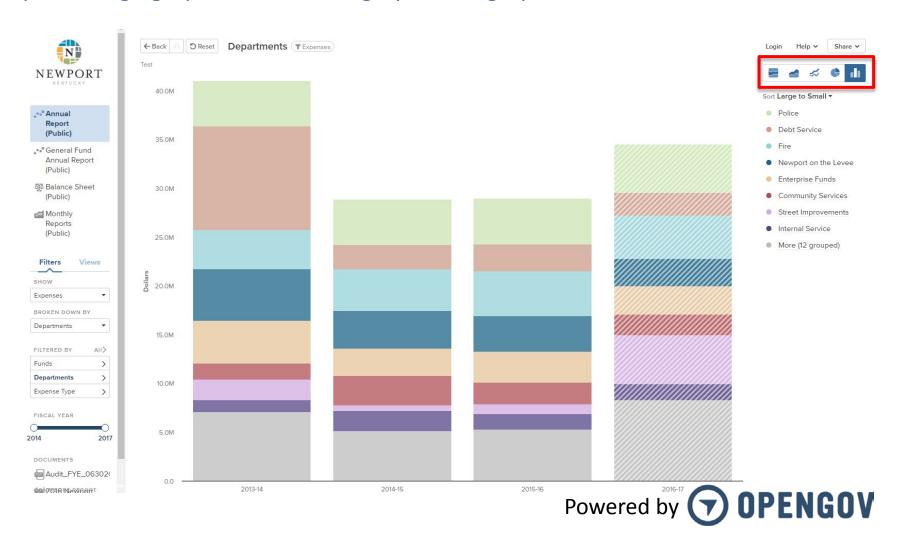




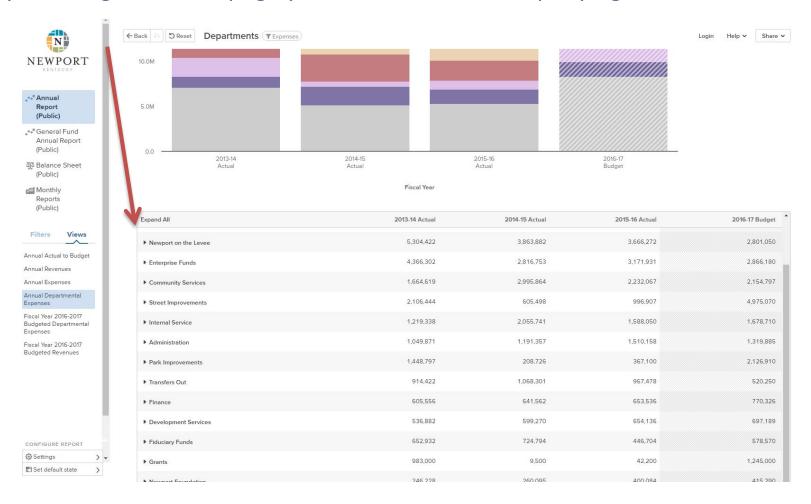
The **Fiscal Year** slide bar allows you to view the range of years that you want to see from 2014-2017.



There are **five different types of visual graphs** you can view: Stacked percentage graph, Stacked line graph, Line graph, Pie chart and Bar chart

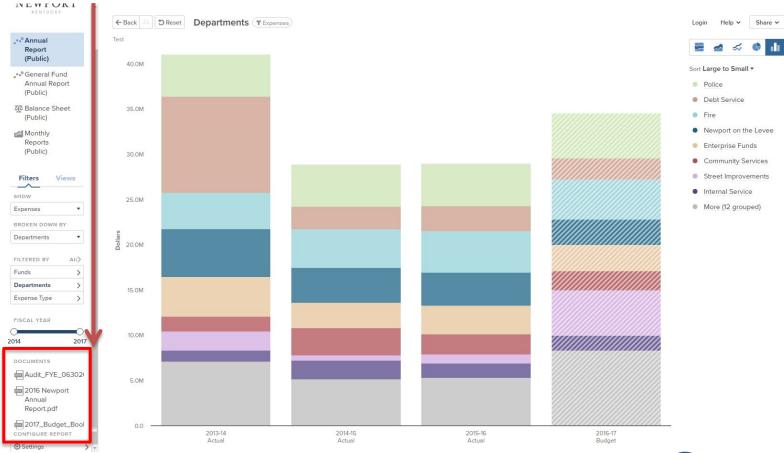


By scrolling down the page you will find the accompanying **Data Table**.





We've added **documents** the FY 2016 Audit Report, the 2016 Annual Report and the 2016-2017 Annual Budget Book that you can download directly from the report.





Use the help drop-down to either: view a short **How-To Guide** with further tips on navigating or **Contact** the administrators of our site to provide feedback and ask questions.

